

# HERTFORDSHIRE INDOOR BOWLS ASSOCIATION

**PRESIDENT 2009/2010 Alan Lewington**



Hon. Match Secretary, Tony Rolph 50.Salusbury Lane Offley Hitchin.SG5 3EG  
Tel: 01462 768413 e.mail tonyrolph39@aol.com

## PRESIDENTS MATCH

### HERTFORDSHIRE B.A. versus HERTFORDSHIRE I.B.A. Ref. P1

At Hatfield B.C.  
1.College Lane  
Hatfield AL10 9PJ  
Tel: 01707 264199  
Saturday 19<sup>th</sup> September 2009  
Commencing 2.00 pm

**MATCH FEE : £ 8.00**

### TEAM SELECTION

R.HALE (Watford)  
A.LEWINGTON (President)  
K.MILEHAM (Watford)  
K.BRAIN (Watford)

J.MALTON (Dep..Pres)  
D.LAWRENCE (Herts)  
B.COWLAND (Harpenden)  
P.BROCKETT (Herts)

C.HODSON SMITH (Past Pres.)  
B.SUMMNER (Harpenden)  
S.BURGESS (Harpenden)  
R.SMITH (Imm.Past Pres.)

P.JONES (Hatfield)  
C.SMITH (Riverain)  
V.TOMPKINS (Herts)  
M.WOOD (Past Pres.)

J.HART (Past Pres.)  
N.FARROW (Herts)  
A.ANDERSON (Herts)  
T.SAUNDERS (Riverain)

J.E.SMITH (Herts)  
A.SPANNER (Herts)  
A.FERGUSON.Press Officer)  
B.MILLS (Riverain)

### RESERVES:

J.PRICE (Herts) R.GOLDEN (Hatfield) P.STOKES (Hatfield) J.CARMAN (Harpenden)

### Dress Whites with County Shirt

**Please report to Officer in Charge : JOHN MALTON by 1.30 pm**

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If you are **unable to play**, or require **extra meals, Colts or County Badges** Please Telephone **TONY ROLPH 01462 768413**  
When having to withdraw from a match, an **e.mail or Letter** to the Match Secretary confirming your unavailability would be appreciated.

In the unlikely event that the County Match Secretary is not contactable then your CLUB COUNTY SELECTOR should be made aware of your unavailability instead

**Please note:** Anyone having difficulty in reaching the venue or having to withdraw at the very last moment should ring the PRESIDENT, Alan Lewington on his mobile **07792 726427** before the match starts.